

THE MOUNTAIN OF GOD WITH ITS HOUSE AND FOUNTAIN

Apostle Jacquelyn F. Fedor

AN EXCERPT FROM THE BOOK GOVERNMENT OF GOD

Just as the New Jerusalem of Revelation 21 is not a city in the Middle East in the land of Israel, the Mount Zion prophesied about in Isaiah 2:2, is not a literal mountain either. Both New Jerusalem, Zion and all that is in them or on them are made up of people! The city is His Bride.

Revelation 21:2

2 Then I, John, saw [the holy city, New Jerusalem](#), coming down out of heaven from God, [prepared as a bride adorned for her husband](#).

Zion is called the mountain of the Lord. His house is at the very top. It is from here that the law will go forth to rule His people. Zion is God's capital as compared to man's headquarters. He dwells as King in those called to be the living stones that make up His house and He is Judge through those that make up the city of the Greater David, the rest of the mountain. The mountain and city of David is the government or head, the city of New Jerusalem is the body.

Isaiah 2:2-3

2 Now it shall come to pass in the latter days that the mountain of the LORD'S house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it.

3 Many people shall come and say, "Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; he will teach us His ways, and we shall walk in His paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 1:26

26 I will restore your judges as at the first, and your counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city."

THE FOUNTAIN

The King lives in a house that has a fountain flowing from it.

Joel 3:18

18 And it will come to pass in that day that the mountains shall drip with new wine, (rhema from the scriptures) the hills shall flow with milk, (solid doctrine) and all the brooks of Judah (the stream of praise) shall be flooded

with water (the inspired word of God as He sings); a fountain shall flow from the house of the LORD and water the Valley of Acacias.

The people that make up the head of that fountain or the spring that feeds the fountain are like Moses, Deborah, David etc. These are people that carry a Dual Anointing, and are Chief Musicians. God sings over His people through these ones to guide His people and restore them.

Zephaniah 3:16-17

16 In that day it shall be said to Jerusalem: "Do not fear; Zion, let not your hands be weak.

17 The LORD your God in your midst, the Mighty One, will save; he will rejoice over you with gladness, he will quiet you with His love, he will rejoice over you with singing."

God sings through people. This is called the "Song of the Lord".

WHAT IS THE DUAL ANOINTED?

To show you what I mean by dual anointed, let's look at Numbers 27, and read verses 18 through 21.

Numbers 27:18-21

18 And the LORD said to Moses: "Take Joshua the son of Nun with you, a man in whom is the Spirit, and lay your hand on him;

19 "set him before Eleazar the priest and before all the congregation, and inaugurate him in their sight.

20 "And you shall give **some of your authority to him**, that all the congregation of the children of Israel may be obedient.

21 "He shall stand before Eleazar the priest, who shall inquire before the LORD for him by the judgment of the Urim; **at his word** they shall go out, and **at his word** they shall come in, he and all the children of Israel with him-- all the congregation."

Did you notice in verse 20 God told Moses to give Joshua some of his anointing? He was to lead the congregation much like a military commander today, or as an Apostle. The other part of his anointing was to go to the High Priest, Eleazar who would seek the Lord for Joshua on when to go out to battle or when to stay in camp. This was the gifting of the Prophet. God had endowed Moses with both the anointing to rule or judge and warn and guide.

Side Note:

The Dual Anointed have heard the audible voice of God and have

experienced the supernatural presence as God manifests Himself to them. They walk in Two offices as Apostle and Prophet.

Numbers 12:6-8

6 Then He said, "Hear now My words: if there is a prophet among you, I, the LORD, make Myself known to him in a vision; I speak to him in a dream.

7 Not so with My servant Moses; he is faithful in all My house.

8 I speak with him face to face, even plainly, and not in dark sayings; and he sees the form of the LORD. Why then were you not afraid to speak against My servant Moses?"

Moses had to take his Two sandals off (feet symbolic of offices), but Joshua, that had only part of the anointing of Moses, had to remove just one.

Exodus 3:4-5

4 So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am."

5 Then He said, "Do not draw near this place. Take your **sandals** (plural) off your **feet** (plural), for the place where you stand is holy ground."

Joshua 5:15

15 Then the Commander of the LORD'S army said to Joshua, "Take your **sandal** (singular) off your **foot** (singular), for the place where you stand is holy." And Joshua did so.

Foot, in the Strongs Concordance, number 3653 to 3651 to 3559 in the Hebrew, means **office** or **well**.

DEBORAH – A DUAL ANOINTED

At Judges 4:5 we see Deborah judging Israel (which she did for 40 years) as a prophetess, but in verses 8-9 we see her going to battle leading Barak as military commander.

CHIEF MUSICIAN

In chapter 5:12-13 we also see that when Deborah sang, God came down to help her.

Judges 5:12-13

12 "Awake, awake, **Deborah!** Awake, awake, **sing a song!** Arise, Barak, and

lead your captives away, O son of Abinoam!

13 "Then the survivors came down, the people against the nobles; **the LORD came down for me** against the mighty.

When Moses sang prophecy, it was law.

Deuteronomy 31:19

19 "Now therefore, write down this song for yourselves, and teach it to the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

Deuteronomy 32:44-47

44 So Moses came with Joshua the son of Nun and spoke all the words of this song in the hearing of the people.

45 Moses finished speaking all these words to all Israel,

46 and He said to them: "Set your hearts on all the words which I testify among you today, which you shall command your children to be careful to observe-- all the words of this **law**.

47 "For it is not a futile thing for you, because it is your life, and by this word you shall prolong your days in the land which you cross over the Jordan to possess."

David sang many Psalms that foretold the future. Many of them are helpful to understand these end times.

David, by the way, ate the shewbread that only the priests could eat as a prophet, but he was also the King or Apostle. He was a Dual Anointed He held two offices.

THE FOUNTAIN THAT FLOWS FROM THE HOUSE

If you will look up the word fountain in the Strongs Concordance you will see it is number 4599 in the Hebrew. It is translated as a [spring](#) or [fountain](#). (fig) [a source of satisfaction](#), a [well](#). It says to go to 4586, which is from 4584. 4584 means a [residence](#). It is the same as 4583, which is [an abode of God \(the tabernacle\) or \(Temple\)](#). It is the same as 5772; a root word meaning [to dwell together, \(sexual\) cohabitation, duty of marriage](#). Let's go back and read the last part of verse 7 in Zephaniah. "[he will quiet you with His love and rejoice over you with singing.](#)" Keeping in mind that the spring of this fountain is the temple or tabernacle that will flow from the house of David, let's turn to Acts 15 and read verses 16-18.

Acts 15:16-18

16 'After this I will return and will rebuild [the tabernacle of David](#), which

has fallen down; I will rebuild its ruins, and I will set it up; (The spring or fountain head)

17 So that **the rest of mankind may seek the Lord**, even all the Gentiles who are called by My name, says the Lord who does all these things.'

18 "**Known to God** from **eternity** are all His works.

This tabernacle is symbolized by the Shulamite of the Song of Solomon. She is to become the wife of God. Deeper study will show you she is the waters of wisdom shut up and sealed until the end times, when she becomes one with her Lord. (She is the outward manifestation of the King that dwells within her, the government and the head. She is different than the daughter of Jerusalem, the body or congregation).

Song of Solomon 4:12

12 A **garden enclosed** is **my sister**, **my spouse**, **a spring shut up, a fountain sealed.**

also verse 15

Song of Solomon 4:15

15 A fountain of gardens, a **well of living waters**, and streams from Lebanon.

THE SHULAMITE

Song of Solomon 6:13

13 Return, return, O Shulamite; return, return, that we may look upon thee.
What will ye see in the Shulamite? As it were the **company of two armies**.

She is a well of living waters married, united, to the one who says at John 4:13-14 of Himself, if you drink of this well you will never die.

John 4:13-14

13 Jesus answered and said to her, "Whoever drinks of this water will thirst again,

14 "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

As the Shulamite and Christ come together through song, a well is formed that will not only redeem your spirit man so that your soul will not die, but wisdom through the Shulamite will be restored to mankind. Her fountain, that has been sealed, will be opened by God and truth on separation and holiness will be shown to God's people. Understanding will be released on how there must be a willingness to die to self and an obedience that will restore, regenerate and one day glorify your body. Christ as a fountain will

redeem you from your sin and bring salvation to your spirit man and your soul. United with the Dual Anointed (Warrior Queen) a different thing happens.

1 Corinthians 15:51

51 Behold, I tell you a mystery: We shall not all sleep, but we shall all **be changed--**

The song of the bride and the song of the bridegroom through the dual anointed ones and the Lord will bring together the wisdom and understanding that was taken from Adam and Eve in the garden as they traded truth (the wisdom and understanding of God) for man's intellect. The combined song of the Shulamite and the King form the head of the fountain from the house of David. Their song will rebuild and restore an even greater tabernacle, one not made with hands. They will sing to the fivefold offices below them and the fivefold also become part of the fountain. The fivefold will then sing and praise to the rest of the mountain. Together the mountain of praise makes one big fountain that will flow into a river that will run into the street of New Jerusalem. Those that drink of this water will become a part of David's Tabernacle if called to government, or New Jerusalem if a body member. This combined tabernacle or sanctuary for God is our glorified bodies!

Colossians 1:27

27 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is **Christ in you**, the **hope of glory**.

Hebrews 9:11

11 But Christ came as High Priest of **the good things to come**, with **the greater and more perfect tabernacle not made with hands**, that is, **not of this creation**.

Psalm 102:18

18 This will be written **for the generation to come**, that a people **yet to be created** may praise the LORD.

In closing: The song of the Bride and the song of the Bridegroom will not be heard much longer as the light of truth will soon be removed forever from the compromising, lukewarm, dead church.

Revelation 18:23

23 "The **light of a lamp** shall **not shine in you anymore** (talking to the Babylonian church, the great harlot), and the **voice of bridegroom and bride** shall **not be heard** in you **anymore**. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived.